

Katavasia. Ode i. Mode 4. *Vu=E*.

Diatonic

E

D

E



8 I o - pen my mouth and pray the Spir - it fill it, like Da - vid



8 said, to pour out a good word to the Queen and Moth - er of God.

D

E



8 I will cel - e - brate her feast with joy and glad - ness and sing to her



8 mer - ri - ly, laud - ing her mir - a - cles.

Katavasia. Ode iii. Mode 4. Vu=E.

Diatonic

E

G



Es - tab - lish your ser - vants who ex - tol you, O Moth - er of

E

U



God, for they have formed a spir - i - tu - al choir for you, the liv - ing and a -

D

E



- bun - dant fount; and gra - cious - ly in your di - vine glo - ry give



glo - ri - ous crowns to them.

Katavasia. Ode iv. Mode 4. $Vu=E$.

Diatonic

E

U



8 When the Proph-et Ha - bak-kuk heard the di - vine

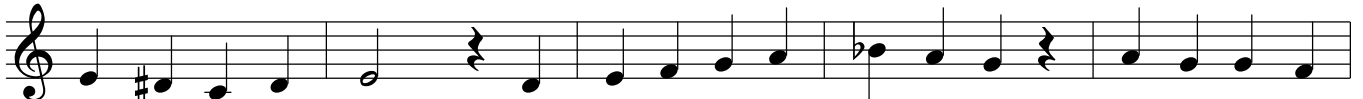
E



8 and in-com-pre - hen - si-ble coun-sel of Your In-car - na - tion from the

U

E



8 Vir - gin, O Most High, con - sid-er-ing he cried a-loud, "Glo-ry to Your

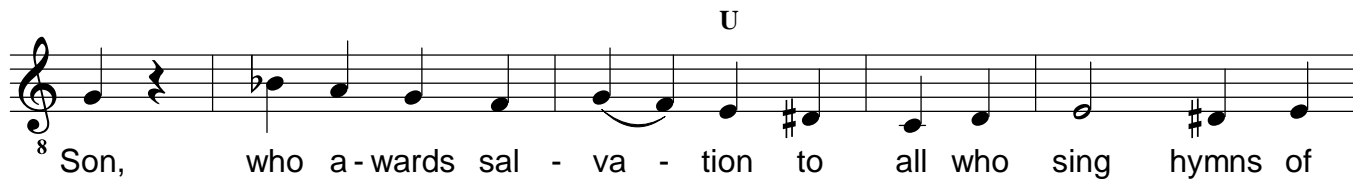
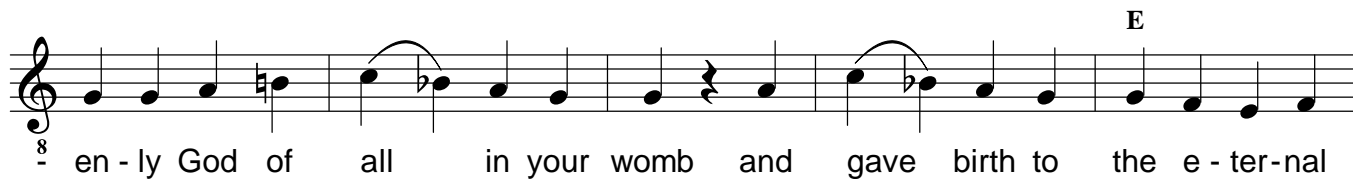
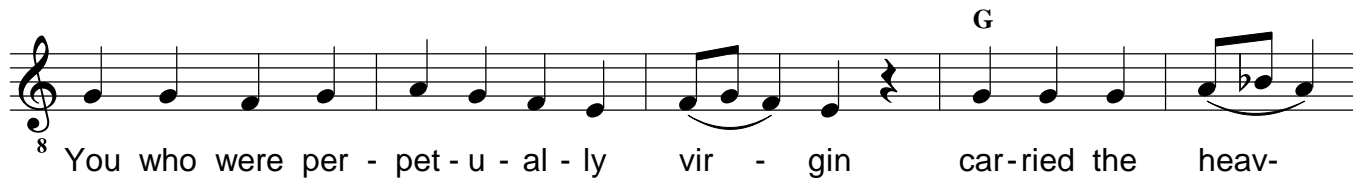


8 pow - er, O Lord my God."

Katavasia. Ode v. Mode 4. $Vu=E$.

Diatonic

E D E D E



Katavasia. Ode vi. Mode 4. $Vu=E$.

Diatonic

D



O god-ly - mind-ed be - liev - ers, come and cel - e-brate this

E

D



sa - cred and ven-er - a-ble feast and thus ex - tol the The-o - to-kos, and

E



clap our hands, and glo-ri - fy our God who was tru-ly born of her.

Katavasia. Ode vii. Mode 4. $Vu=E$.

Diatonic

E **D** **E**

⁸ God-ly - mind - ed three did not a-dore cre - at - ed things in

D **E** **U** **E**

⁸ the Cre - a - tor's stead; ra-ther, dis - dain - ing the threat of

D

⁸ fire, they tram-pled it, and joy-ful - ly they sang: "O su - preme - ly

E

⁸ praised and most ex - alt - ed Lord and God of the fa - thers, You are

⁸ bless - ed."

Katavasia. Ode viii. Mode 4. *Vu=E*.

Diatonic

D E



We praise and we bless and we wor - ship the Lord.

E

G



Guilt-less were those Ser-vants in the fur - nace. The Son of the The-o-

E



to-kos went and res-cued them. He who was pre - fig-ured then,

C

D

U

G



hav - ing been in - car - nate now, is gath - er - ing the whole wide

E

D



world in - to His Church to sing: "O all you works of the

E



Lord, to all ag-es sing prais-es to the Lord and ex - alt Him be-yond



mea - sure."