



Both now. Theotokion.

Mode 2. $\overline{\text{D}\dot{\text{i}}}$.


(Δ)

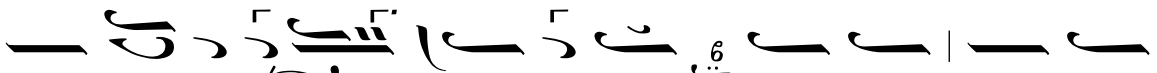

Both now and ev - er and to the a - ges of a -


ges. A - men.


$\overline{\text{D}\dot{\text{i}}}$

(Δ)



You are su - preme - ly bless - ed, O Vir - gin The-

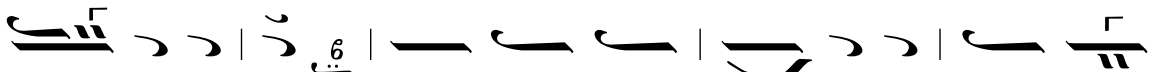

o - to - - - - - kos. For thru Him who


from you be-came in - car - nate has Ha - des been

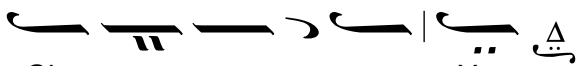

tak - en pris-on - er and A - dam has been sum-moned back; the


curse has been neu - tral - ized and Eve has been lib - er-


at - ed; death has been put to death and we have been


brought to life. There - fore ex - toll - ing we cry


out O Christ our God, You are bless-ed, for so was Your good pleas - ure.


Glo - - ry to You