

Divine Liturgy

The Typika  
First Stanza. Psalm 102.

Mode pl. 4

Nh.  $\bar{\chi}$

<sup>(Δ)</sup> <sup>(N)</sup>  
A - men. Bless\_\_\_\_\_ the Lord, O my soul. Bless - ed are You,\_\_\_

\_\_\_\_\_ <sup>(Δ)</sup> <sup>(N)</sup>  
O Lord.  $\delta$  Bless\_\_\_\_\_ the Lord, O my soul;  $\eta$  and all that

\_\_\_\_\_  $\gamma$   
is with - in\_\_\_\_\_ me, bless His ho - ly name.  $\delta$

<sup>(N)</sup> <sup>(K)</sup> <sup>(Δ)</sup> <sup>(N)</sup>  
Bless\_\_\_\_\_ the Lord, O my soul, and for - get not all the bless-ings

\_\_\_\_\_  $\gamma$   
that He ren - ders to you.  $\delta$

<sup>(N)</sup> <sup>(Γ)</sup> <sup>(N)</sup>  
For He is gra - cious a - bout\_\_\_\_\_ all your in - iq - ui-

\_\_\_\_\_  $\gamma$   
ties,  $\lambda$  He is the heal - er of all your in - fir - mi - ties:  $\delta$

<sup>(N)</sup>  
The re - deem - er of your life\_\_\_\_\_ from cor - rup - ion, who

\_\_\_\_\_  $\gamma$   
in His mer - cy and ten - der love a - wards\_ you a crown.  $\delta$

DIVINE LITURGY

(N) (Γ) (N)  
For He ful - fills your de - sire for good things. And

your youth like that of an ea - gle will be - come new a - gain.

(N) (Γ) (N)  
For all who have suf - fered in - jus - tic - es the Lord per -

forms deeds of mer - cy and judg - ment.

(N) (Δ) (N)  
To Mo - ses He made known His ways, to the sons

of Is - ra - el the things that He has willed.

(N)  
The Lord is com - pass-ion-ate and mer - ci - ful, long - suf - fer -

(Γ)  
ing and ver - y mer - ci - ful. He will not main - tain His

(N)  
an - ger nor will He for - ev - er keep His wrath.

(N)  
Not ac - cord - ing to our in - iq - ui - ties has He

dealt with us, nei - ther has He re - ward - ed us ac - cord -

ing to our sins.

DIVINE LITURGY

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(N) (Γ) (N)  
 For as great as the height of heav-en is from the earth, λ

(□)  
 so the Lord has main-tained His mer - cy to the same\_\_

(Δ) (N)  
 ex- tent<sup>9</sup> on those\_ who go in fear\_\_ of Him. v d

(N) (Γ) (N)  
 As far as the east is from the west, λ so far\_\_ has

(□) (N)  
 He re - moved our in - iq - ui-ties from us. v d

(N) (Γ) (N)  
 As a fa - ther has com - pas - sion on his sons, λ so

(□) (N)  
 the Lord has com - pas - sion on those who go in fear

of Him; λ for He him - self knows how we were formed, λ He

re - mem - bered that we are dust. v λ

(N)  
 As for man, like the grass\_\_ are his days; λ λ like a flow -

- er of the field, so\_\_ shall he blos - som. v d



DIVINE LITURGY

(N) (N) (Δ)  
Bless the Lord, all you His an - gel - ic hosts,<sup>9</sup> His min -  
(N)  
- is - ters who per - form His will. γ δ

(N)  
Bless the Lord, O all you works of His,<sup>λ</sup> in ev - ery  
place of His do - min - ion. Bless the Lord, O my soul. γ δ

(N)  
Glo - ry to the Fa - ther and the Son and the Ho - ly Spir - it. γ δ

(N)  
Both now and ev - er and to the a - ges of a -  
ges. A - men. γ δ

(N) (N) (N) (K)  
Bless the Lord, O my soul; and all that is  
(Δ) (N) (N) (N)  
with - in me, bless His ho - - ly name. Δ δ

(N) (Δ) (N)  
Bless - ed are You, O Lord.