

Glory. Both now. **First Theotokion. Mode 1. Pa=D.**

Diatonic **D** **U** **D**

8 Glo-ry to the Fa - ther and the Son and the

8 Ho - ly Spir - it.

D

8 Both now and ev - er and to the a - ges of

8 a - ges. A - men.

D **C** **D**

8 Let us praise Mar - y the Vir - gin,

U **D**

8 glo - ry of all the world, born of hu - man par - ents,

8 she gave birth to the Lord and is the door-

8 - way to heav - en. The a - dorn - ment of the

C **D**

8 faith - ful, she is hymned by the an - gel - ic hosts. For

8 she has been shown to be heav - en and the

Detailed description: This is a musical score for a hymn titled 'Glory. Both now. First Theotokion. Mode 1. Pa=D.' The score is written in a single system with ten staves of music. The key signature is one flat (B-flat), and the time signature is common time (C). The music is in a diatonic mode. The lyrics are: 'Glo-ry to the Fa - ther and the Son and the Ho - ly Spir - it. Both now and ev - er and to the a - ges of a - ges. A - men. Let us praise Mar - y the Vir - gin, glo - ry of all the world, born of hu - man par - ents, she gave birth to the Lord and is the door - way to heav - en. The a - dorn - ment of the faith - ful, she is hymned by the an - gel - ic hosts. For she has been shown to be heav - en and the'. The score includes various musical notations such as notes, rests, slurs, and dynamic markings. Above the staves, there are letters indicating the mode: 'Diatonic', 'D', 'U', and 'D'. The number '8' appears at the beginning of each staff, likely indicating a measure number or a specific rhythmic value. The lyrics are placed below the corresponding notes.

U D
8 tem - ple of the God - head. She is the

8 one who, break-ing down the wall of en - mi - ty, ush-

8 - ered in peace and threw o - pen the

8 King - dom. With her as the an - chor of

D
8 our faith, we have a de - fend - er in the

U D
8 Lord to whom she gave birth. Take

8 cour - age, there - fore, peo - ple of God, take

8 cour - age, for he, the Al - might - y, will de - feat your

C D
8 en - e - mies.