

Canon of Pascha. Ode i. Mode 1. *Pa=D.*

Diatonic

D



Res-ur - rec-tion day! O peo-ples, let us bril - liant-ly shine.



Pas - cha, the Lord's Pas - cha! For Christ our God has out of



death passed us o-ver in - to life, and like - wise from earth to



heav-en, as we now sing un-to Him a tri - um - phal hymn.

D



Let us pu - ri - fy our sens - es, and then we shall see,



by the un - ap - proach - a - ble light of the Res-ur - rec - tion,



Christ shin-ing viv-id-ly' and we shall dis - tinct-ly hear Him say - ing, "Re-



joice!" to us, as we sing the tri - um - phal hymn.

D



8 Let the heav-ens, as is fit-ting, now be ju - bi-lant; let the



8 earth be ex - ul - tant. Let the en - tire cos - mos,



8 vis - i - ble and in - vis - i - ble, now cel - e-brate the feast. For



8 Christ, our e - ter-nal joy, has in - deed from the dead been raised.

D



8 Res-ur - rec-tion day! O peo-ples, let us bril - liant-ly shine.



8 Pas - cha, the Lord's Pas - cha! For Christ our God has out of



8 death passed us o-ver in - to life, and like - wise from earth to



8 heav-en, as we now sing un-to Him a tri - um - phal hymn.

Canon of Pascha. Ode iii. Mode 1. Pa=D.

Diatonic

D



8

Come and let us drink a new drink, not one mar-vel-ousl-y



8

is - su-ing from a bar-ren rock, but one that Christ from the tomb



8

pours out, in-cor - rup-tion's ver - y source. For we are es-



8

- tab-lished in Him.

D



8

Now ev - ery-thing, heav-en and the earth and the neth-er-most



8

re - gions, have all been filled with light. Let the en - tire cre-



8

- a - tion there - fore cel - e-brate the ris - ing of Christ. For



8

it is es - tab - lished in Him.

D
8 Bur-ied with You yes-ter-day, O Christ, with You now res-ur-

8 - rect - ed I al - so rise to - day. Yes - ter-day I was with You

G D
8 cru-ci-fied. O Sav-ior, with your - self glo - ri - fy me in Your

8 rule.

D
8 Come and let us drink a new drink, not one mar-vel-ousl-y

8 is - su-ing from a bar-ren rock, but one that Christ from the tomb

8 pours out, in - cor - rup-tion's ver - y source. For we are es-

8 - tab-lished in Him.

Canon of Pascha. Ode iv. Mode 1. Pa=D.

Diatonic

D



Now let Ha - bák-kuk, as a God-in - spired proph-et, stand with



us, keep-ing his di - vine watch and show us the an-gel-ic



mes-sen-ger who, shin-ing, ut-ters glow-ing-ly, "To - day, for the



world is sal - va - tion, be-cause a - ris - en is Christ,



be-ing om - ni - po - tent."

D



Christ, our ver - i - ta - ble Pa - scha, is the ful - fill - ment of the



Law; there - fore He ap - peared as a male hav - ing o - pened the



vir - gin womb; He has been called a Lamb as be - ing ed - i - ble;



un - blem - ished, as with - out stain; and He is said to be



per - fect, be - ing ver - y God.

D



8 The Sav-ior Christ, the crown of good-ness who is ev-er blest by



8 us, will-ing-ly was sac-ri-ficed for all as a year old



8 pas-chal lamb, our Pass-o-ver that cleans-es us. And from the



8 sep-ul-cher now the hand-some Sun of Right-eous-ness for us has



8 shone a - gain.


D



8 Be-fore the Ark, that was a shad-ow, of old the fore - bear of




8 God Da-vid leapt and danced. As we see the types ful-filled, cor-re-




8 - spond-ing - ly let us al - so, as God's ho - ly peo - ple, re-

G

D



8 - joice in god-ly man - ner, be - cause a - ris - en is Christ, be-ing om-



8 - nip - o - tent.

D



Now let Ha - bák-kuk, as a God-in - spired proph-et, stand with us,



keep-ing his di - vine watch and show us the an-gel-ic mes-sen-ger who,



shin-ing, ut-ters glow-ing-ly, "To - day, for the world is sal-

G

D



- va - tion, be-cause a - ris - en is Christ, be-ing om-



- ni - po - tent."

Canon of Pascha. Ode v. Mode 1. *Pa=D.*

Diatonic

D



8

A - ris - ing at dawn ver - y ear - ly, in - stead of



8

oint - ment, a hymn let us of - fer un - to the Mas - ter,



8

and then we shall clear - ly see Christ, the Sun of Right - eous - ness,



8

caus - ing true life to a - rise for all.

D



8

Be - hold - ing Your meas - ure - less com - pas - sion, the souls be -



8

- low that were held by the shack - les and bonds of Ha - des



8

press - ing for - ward has - tened to the light with feet ex - ult - ant, O Christ, ap -



8

- plaud - ing the Pa - scha the nev - er ends.

D



8 With can - dles and lamps let us go out to be with



8 Christ who e - merged from the sep - ul-cher like the Bride - groom;



8 and with fes-tive ranks of An-gels let us al-so cel-e-brate God's ho-ly



8 Pa - scha that saves us all.

D



8 A - ris - ing at dawn ver - y ear - ly, in - stead of



8 oint - ment, a hymn let us of - fer un - to the Mas - ter,



8 and then we shall clear-ly see Christ, the Sun of Right-eous-ness,



8 caus-ing true life to a - rise for all.

Canon of Pascha. Ode vi. Mode 1. Pa=D.

Diatonic

D



You went down to the neth-er re - gions of earth, and You



broke a-part the bars that for ev - er were closed on those who were



held there, O Christ. From the sep-ul-cher, as did Jo-nah from the



whale, You a - rose on the third day.

D



Pre - serv - ing un - bro - ken the seals of the tomb, You, O



Christ, res-ur - rect - ed, as at birth You did not dis - rupt Your Moth-er's

C

D




vir - gin-al bar-ri-ers. But the pearl-y gates of Par-a-dise for



us You have o - pened.

D




8 My Sav - ior, the live and un-slain sac - ri - fi - cial vic - tim,



8 as a man of Your own will You of - fered Your - self to the



8 Fa - ther; when as God You rose from the tomb, with Your-



8 - self You raised the whole race of Ad - am.

D




8 You went down to the neth - er re - gions of earth, and You



8 broke a - part the bars that for ev - er were closed on those who were



8 held there, O Christ. From the sep - ul - cher, as did Jo - nah from the



8 whale, You a - rose on the third day.

Canon of Pascha. Ode vii. Mode 1. *Pa=D.*

Diatonic

D



8

The same One who de - liv - ered the Lads from fire, be-



8

- com - ing a mor-tal man, suf-fers in the flesh; and by His



8

Pas-sion He ar - rays mor-tal na - ture with maj - es - ty free of all cor-



8

- rup - tion, the on - ly God of the fa - thers, bless-ed and su-



8

- preme-ly glo - ri - ous.

D




8 The oint - ment - bear - ing wom - en of God - ly mind ran




8 af - ter You ear - nest - ly. Shed - ding tears, they sought for You as



8 though You were mor - tal, then re - joic - ing they wor - shipped You the



8 liv - ing God, O Christ, then they ran to Your dis - ci - ples an -



8 - nounc - ing the mys - tic Pass - o - ver.

D




8 We cel - e - brate that death has been put to death,




8 Ha - des has been o - ver - thrown, and an - oth - er ev - er - last - ing life has be -



8 - gun. And ex - ult - ing we praise and ex - tol the Cause, ex -



8 - alt - ing the on - ly God of the fa - thers, bless - ed and su - preme - ly



8 glo - ri - ous.


D




8 This sav - ing and most ra - di - ant night has been




8 oh so sa - cred and in - deed fes - tive all a - round; it is the



8 prel - ude and her - ald of re - splend - ent - ly bright Res - ur -



8 - rec - tion Day, on which the time - less Light on all has

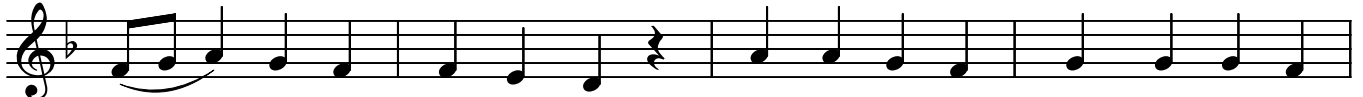


8 bod - i - ly shone forth out of the sep - ul - cher.


D



8 The same One who de - liv - ered the Lads from fire, be-




8 - com - ing a mor-tal man, suf-fers in the flesh; and by His



8 Pas-sion He ar - rays mor-tal na - ture with maj - es - ty free of all cor-



8 - rup - tion, the on - ly God of the fa - thers, bless-ed and su-



8 preme-ly glo - ri - ous.

Canon of Pascha. Ode viii. Mode 1. *Pa=D.*

Diatonic

D



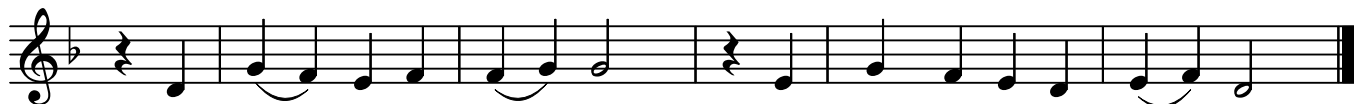
8 This is it, the day which is cho - sen and ho - ly, day



8 one of the Sab-baths. It is the queen-day, the Lord's Day, and the



8 Feast of all feasts, and the Fes-ti-val a - bove eve-ry fes-ti-val,



8 on which we ex - tol Christ and bless Him to the ag - es.

D



8 Come on this il - lus - tri-ous day of Res-ur - rec - tion and



8 day of Christ's King - dom, let us re - ceive the com - mun - ion



8 of the joy di - vine from the new fruit of the vine, for e - ter-nal life,



8 and high - ly ex - tol Him as God un - to the ag - es.

D



Lift up your eyes round a - bout You, and see, O Zi - on.



Be - hold, like bea-cons shin - ing with light di - vine have your



chil - dren come to you from the West, from the North and from



sea - ward and from the East. In you they ex - tol Christ and



bless Him to the ag - es.

D



Fa-ther rul - er o - ver all and Lo - gos and Spir - it, O



Na - ture di - vine, in three Hy - po-sta-ses u - nit - ed, tran-scend-ing



es-sence and di - vin - i - ty, in You have we been bap - tized; we



praise and bless and wor - ship You, un-to all the ag - es.

D



8 This is it, the day which is cho - sen and ho - ly, day



8 one of the Sab-baths. It is the queen-day, the Lord's Day, and the



8 Feast of all feasts, and the Fes-ti-val a - bove eve-ry fes-ti-val,



8 on which we ex - tol Christ and bless Him to the ag - es.

Canon of Pascha. Ode ix. Mode 1. Pa=D.

Diatonic

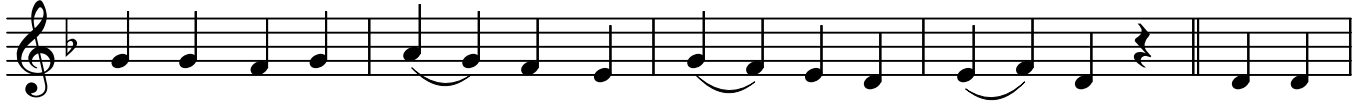
D



8

O my soul, mag-ni - fy Him who will-ing - ly suf - fered, was

D



8

bur-ied, and a - rose from the grave on the third day. Be il-

C

D



8

- lu - mined, il - lu - mined, O New Je - ru - sa - lem; for the glo - ry of the



8

Lord has a - ris-en o-ver you. Dance, now, for joy, Zi-on, and ex-

G

D



8

- ult! And you, be mer - ry, O pure The - o - to - kos, at the a-



8

- ris - ing of the One you bore.

D G
8 O my soul, mag-ni - fy Christ, who is the Giv - er of

D D
8 life, and who rose from the grave on the third day. Be il-

C D
8 - lu - mined, il - lu - mined, O New Je - ru - sa - lem; for the glo - ry of the

8 Lord has a - ris - en o - ver you. Dance, now, for joy, Zi - on, and ex -

G D
8 - ult! And you, be mer - ry, O pure The - o - to - kos, at the a -

8 - ris - ing of the One you bore.

D G

8 Christ is the new Pas - cha, the sac - ri - fi - cial Vic - tim, the

D D

8 Lamb of God that takes a-way the sin of the world. Di - vine

C D

8 and be - lov - ed and sweet-est ut - ter-ance of Yours! For You real-

8 - ly and tru - ly pledged that You will be with us, un - to the

G D

8 end of the age, O Christ. And we, the faith - ful,

8 cling-ing to Your prom - ise, our an - chor of hope, re - joice.

D **G**

8 To - day, cre - a - tion all is ex - ul - tant and re - joic - es, for

D **D**

8 Christ has a - ris - en and Ha - des was de - spoiled. Di - vine

C **D**

8 and be - lov - ed and sweet - est ut - ter - ance of Yours! For You real -

8 - ly and tru - ly pledged that You will be with us, un - to the

G **D**

8 end of the age, O Christ. And we, the faith - ful,

8 cling - ing to Your prom - ise, our an - chor of hope, re - joice.

8 Glory to the Father and the Son and the Holy Spirit. O my soul

8 mag-ni - fy the pow-er of the God-head that is three hy - pos-ta-ses and

8 al - so un - di - vid - ed. O Pas - cha, the great and most sa-cred

8 Pass-o-ver, O Christ, You the wis - dom and Lo - gos and the pow-

8 - er of God! Grant that we may more dis - tinct - ly par - take of

8 You, on that day that has no eve-ning, in Your king - ly rule.

D

8 Both now and ever and to the ages of ages. Amen. Re - joice, O bless-ed

G

8 Vir - gin! Re - joice, O glo - ri - fied one! Re - joice, your Son has

D

8 ris - en from the grave on the third day. O Pas - cha, the

C D

8 great and most sa-cred Pass-o-ver, O Christ, You the wis - dom and

8 Lo - gos and the pow - er of God! Grant that we may more dis-

G D

8 - tinct - ly par - take of You, on that day that has no eve-ning, in Your

8 king - ly rule.

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven staves of music. The lyrics are: "The An-gel cried a - loud to the La-dy full of grace, "Re-
- joice, O pure Vir-gin, and a - gain I say, Re - joice! Your Son has tru-ly
ris - en from the grave on the third day." Be il - lu - mined, il-
- lu - mined, O New Je - ru - sa - lem; for the glo-ry of the Lord has a -
- ris - en o - ver you. Dance, now, for joy, Zi - on, and ex - ult!
And you, be mer - ry, O pure The - o - to - kos, at the a -
- ris - ing of the One you bore."

Chord markings are placed above the staff lines: D, G, D, D, C, D, G, D, C, D.