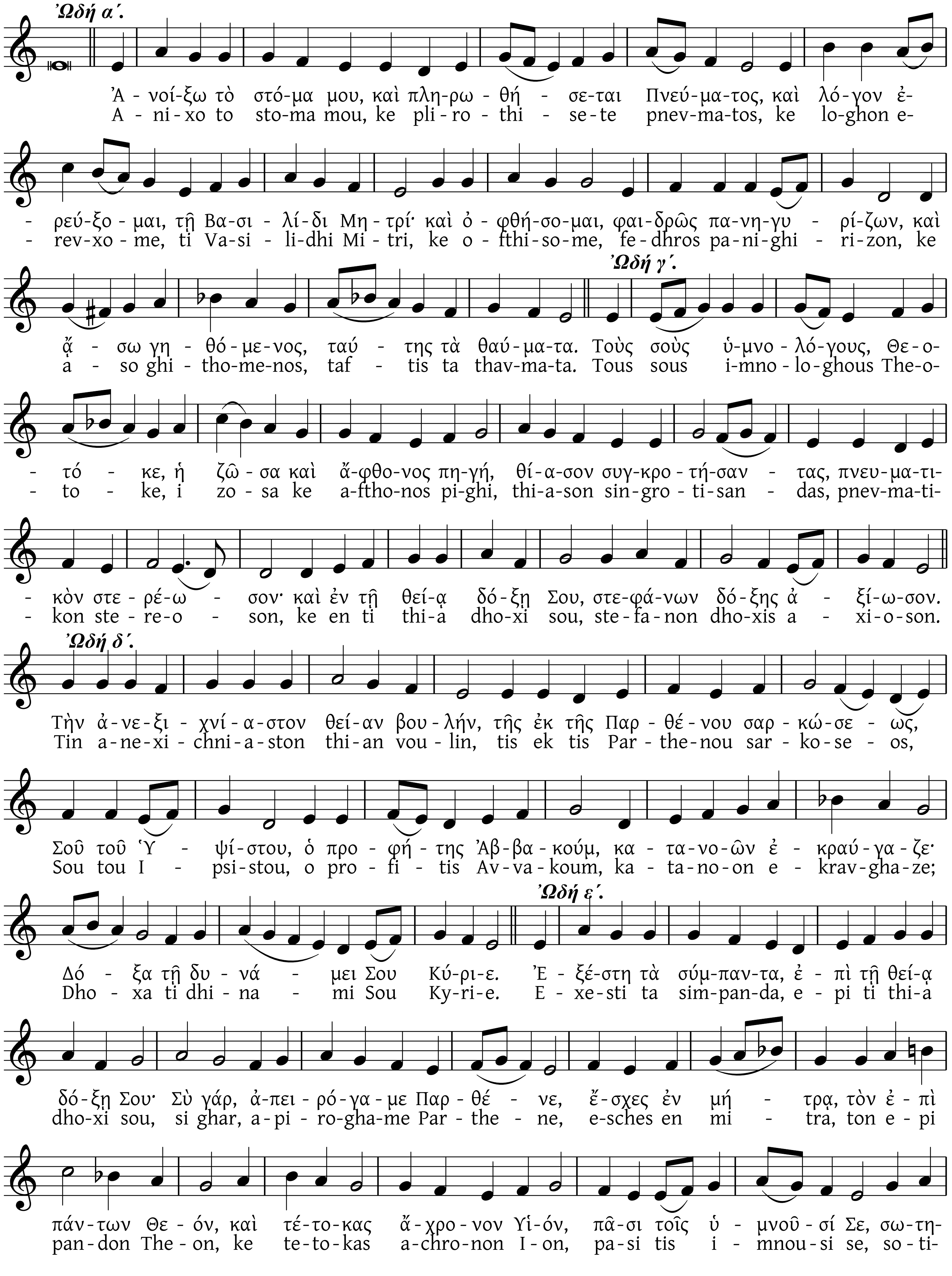
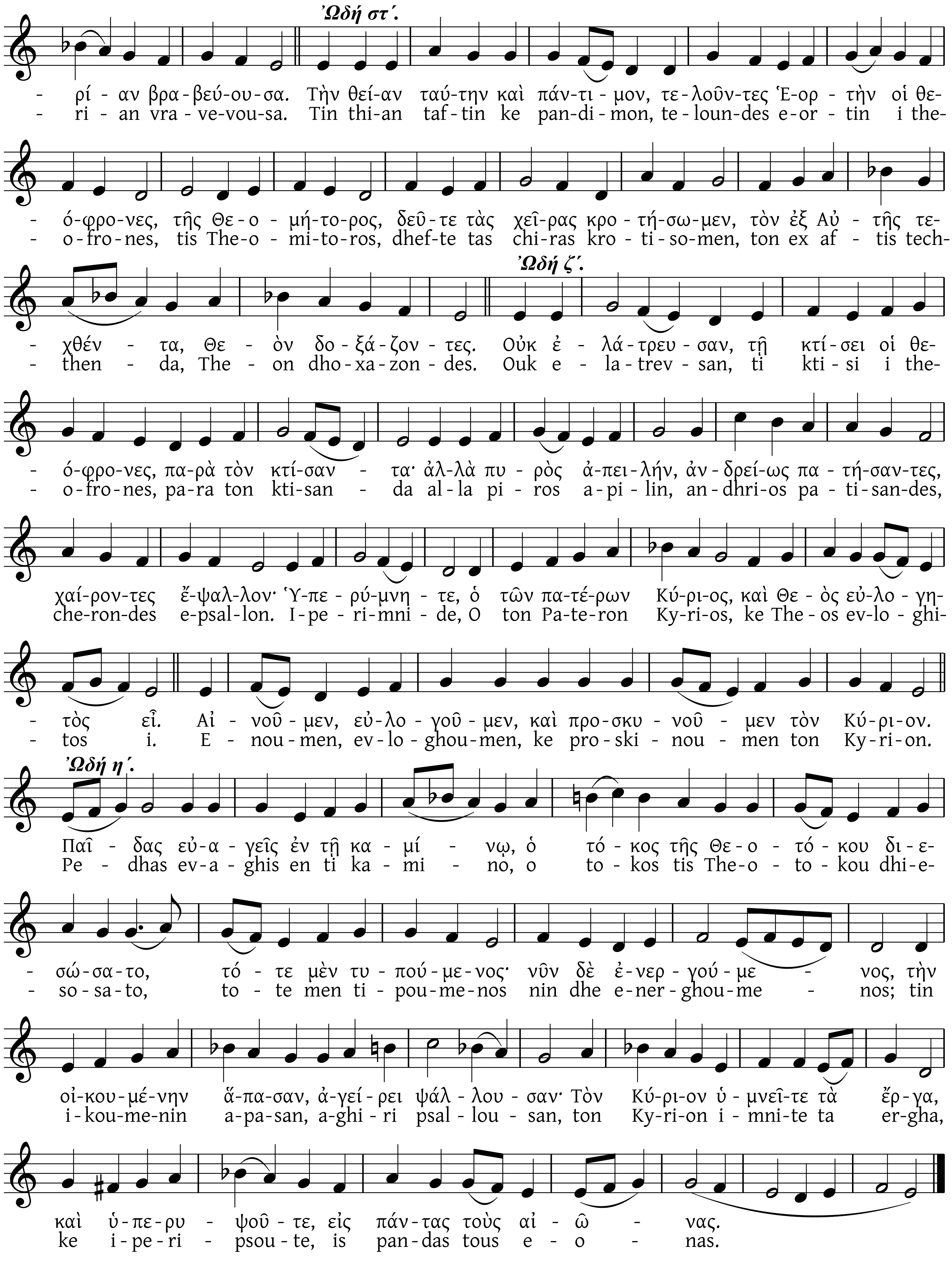
KATAVASIAS FOR THE THEOTOKOS ODES 1-8

Ἦχος δ' Tsiknopoulos/Roubanis




Ὠδή στ΄.
- ρί - αν βρα - βεύ-ου-σα. Τὴν θεί-αν ταύ-την καὶ πάν-τι - μον, τε - λοῦν-τες Ἑ-ορ - τὴν οἱ θε-
- ri - an vra - ve-vou-sa. Tin thi-an taf-tin ke pan-di - mon, te - loun-des e-or - tin i the-
- ό-φρο-νες, τῆς Θε-ο - μή-το-ρος, δεῦ-τε τὰς χεῖ-ρας κρο - τή-σω-μεν, τὸν ἐξ Αὐ - τῆς τε-
- o-fro-nes, tis The-o - mi-to-ros, dhef-te tas chi-ras kro - ti-so-men, ton ex af - tis tech-
Ὠδή ζ΄.
- χθέν - τα, Θε - ὸν δο - ξά - ζον - τες. Οὐκ ἐ - λά - τρευ - σαν, τῇ κτί - σει οἱ θε-
- then - da, The - on dho - xa - zon - des. Ouk e - la - trev - san, ti kti - si i the-
- ό-φρο-νες, πα-ρὰ τὸν κτί-σαν - τα· ἀλ-λὰ πυ - ρὸς ἀ-πει-λήν, ἀν - δρεί-ως πα - τή-σαν-τες,
- o-fro-nes, pa-ra ton kti-san - da al-la pi - ros a-pi-lin, an-dhri-os pa - ti-san-des,
χαί-ρον-τες ἔ-ψαλ-λον· Ὑ-πε - ρύ-μνη - τε, ὁ τῶν πα-τέ-ρων Κύ-ρι-ος, καὶ Θε - ὸς εὐ-λο - γη-
che-ron-des e-psal-lon. I-pe - ri-mni - de, O ton Pa-te-ron Ky-ri-os, ke The - os ev-lo - ghi-
- τὸς εἶ. Αἰ - νοῦ - μεν, εὐ-λο - γοῦ - μεν, καὶ προ-σκυ - νοῦ - μεν τὸν Κύ-ρι-ον.
- tos i. E - nou - men, ev-lo - ghou - men, ke pro - ski - nou - men ton Ky-ri-on.
Ὠδή η΄.
Παῖ - δας εὐ-α - γεῖς ἐν τῇ κα - μί - νῳ, ὁ τό - κος τῆς Θε-ο - τό - κου δι - ε-
Pe - dhas ev-a - ghis en ti ka - mi - no, o to - kos tis The-o - to - kou dhi-e-
- σώ-σα-το, τό - τε μὲν τυ - πού-με-νος· νῦν δὲ ἐ-νερ - γού-με - νος, τὴν
- so-sa-to, to - te men ti - pou-me-nos nin dhe e-ner-ghou-me - nos; tin
οἰ-κου-μέ-νην ἅ-πα-σαν, ἀ-γεί-ρει ψάλ - λου - σαν· Τὸν Κύ-ρι-ον ὑ - μνεῖ-τε τὰ ἔρ-γα,
i-kou-me-nin a-pa-san, a-ghi-ri psal - lou - san, ton Ky-ri-on i - mni-te ta er-gha,
καὶ ὑ-πε-ρυ - ψοῦ - τε, εἰς πάν-τας τοὺς αἰ - ῶ - νας.
ke i-pe-ri - psou - te, is pan-das tous e - o - nas.