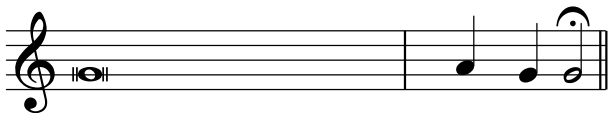


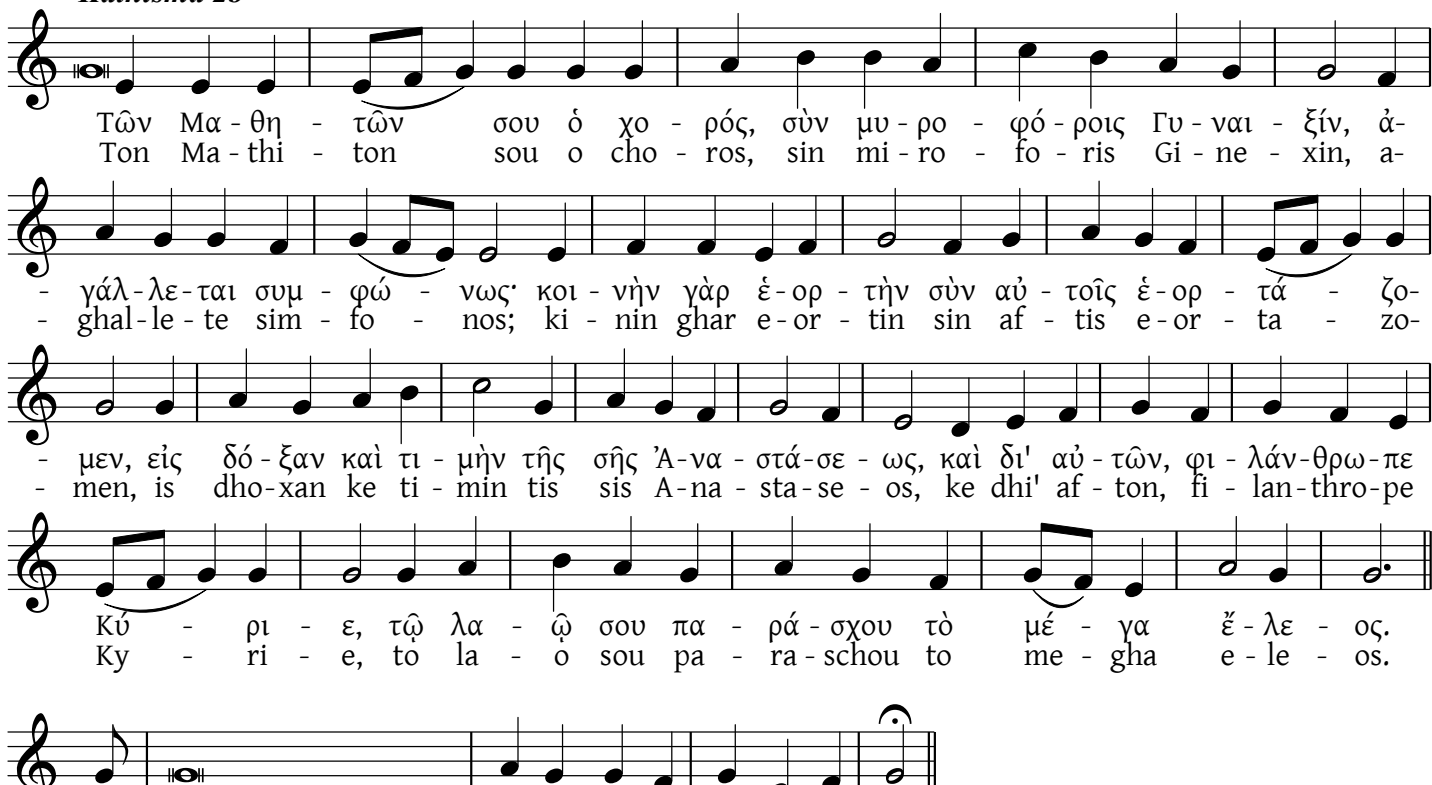
Kathisma 2a


Τὸν λί - θον τοῦ μνή - μα - τος, σφρα - γι - σθῆ - ναι μὴ κω - λύ - σας, τὴν
 Ton li - thon tou mni - ma - tos, s fra - ghi - sthi - ne mi ko - li - sas, tin
 πέ - τραν τῆς πί - στε - ως, ἀ - να - στάς πα - ρέ - σρες πᾶ - σι, Κύ - ρι - ε δό - ξα σοι.
 pe - tran tis pi - ste - os, a - na - stas pa - re - sches pa - si, Ky - ri - e dho - xa si.



Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύ - μα - τι
 Dhoxa Patri ke Io ke aghio Pnev - ma - ti.

Kathisma 2b



Τῶν Μα-θη-τῶν σου ὁ χο-ρός, σὺν μυ-ρο-φό-ροις Γυ-ναι-ξίν, ἄ-
Ton Ma-thi-ton sou o cho-ros, sin mi-ro-fo-ris Gi-ne-xin, a-
- γάλ-λε-ται συμ-φῶ-νως· κοι-νήν γὰρ ἐ-ορ-τήν σὺν αὐ-τοῖς ἐ-ορ-τά-ζο-
- ghal-le-te sim-fo-nos; ki-nin ghar e-or-tin sin af-tis e-or-ta-zo-
- μεν, εἰς δό-ξαν καὶ τι-μὴν τῆς σῆς Ἀ-να-στά-σε-ως, καὶ δι' αὐ-τῶν, φι-λάν-θρω-πε
- men, is dho-xan ke ti-min tis sis A-na-sta-se-os, ke dhi' af-ton, fi-lan-thro-pe
Κύ-ρι-ε, τῷ λα-ῶ σου πα-ρά-σχου τὸ μέ-γα ἔ-λε-ος.
Ky-ri-e, to la-o sou pa-ra-schou to me-gha e-le-os.

Καὶ νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰ-ῶνας τῶν αἰ-ῶνων. Ἀ-μήν.
Ke nin ke ai ke is tous e-o-nas ton e-o-non. A-min.

Kathisma 2c



Ἐ-πε-ρευ-λο-γη-μέ-νη ὑ-πάρ-χεις, Θε-ο-τό-κε Παρ-θέ-νε ὑ-μνοῦ-μεν σε· δι-ὰ
I-pe-rev-lo-ghi-me-ni i-par-chis, The-o-to-ko Par-the-ne i-mnou-men se; dhi-a
γὰρ τοῦ ἐκ σοῦ σαρκ-ω-θέν-τος, ὁ ἄ-δης ἡ-χμα-λώ-τι-σται, ὁ Ἀ-δάμ ἀ-να-κέ-κλη-
ghar tou ek sou sar-ko-then-dos, o a-dhis i-chma-lo-tis-te, o A-dham a-na-ke-kli-
-ται, ἢ κα-τά-ρα νε-νέ-κρω-ται, ἢ Εὐ-α ἡ-λευ-θέ-ρω-ται, ὁ θά-να-τος τε-θα-
-te, i ka-ta-ra ne-ne-kro-te, i Ev-a i-lef-the-ro-te, o tha-na-tos te-tha-
-νά-τω-ται, καὶ ἡ-μεις ἐ-ζω-ο-ποι-ή-θη-μεν· δι-ὸ ἀ-νυ-μνοῦν-τες βο-ῶ-μεν·
-na-to-te, ke i-mis e-zo-o-pi-i-thi-men; dhi-o a-ni-mnoun-des vo-o-men;
Εὐ-λο-γη-τὸς Χρι-στός ὁ Θε-ὸς ἡ-μῶν, ὁ οὐ-τως εὐ-δο-κή-σας δό-ξα σοι.
Ev-lo-ghi-tos Chri-stos o The-os i-mon, o ou-tos ev-dho-ki-sas dho-xa si.